

STATE OF SOUTH CAROLINA :  
COUNTY OF GREENVILLE :

RELEASE FROM MORTGAGE

For value received, Greer Federal Savings and Loan Association hereby releases the within described property from the lien of two mortgages given by Grover L. Jones to said Association, recorded in Mortgage Book 740, page 23, and in Mortgage Book 764, page 145, R.M.C. Office for Greenville, County. Otherwise the said mortgages remain unchanged hereby.

Witness the hand and seal of the Greer Federal Savings and Loan Association this the 25th day of January, 1960.

Signed, sealed and delivered in the presence of:

GREER FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

Elizabeth C. Crain  
Doris Carpenter

BY Donald S. Robinson  
Sec.-Treas.

STATE OF SOUTH CAROLINA :  
COUNTY OF GREENVILLE :

Personally appeared Doris Carpenter who on oath says that she saw the within named Greer Federal Savings and Loan Association, by Donald S. Robinson, Secretary-Treasurer, sign, seal and as its act and deed deliver the foregoing Release from Mortgage, and that she with Elizabeth C. Crain witnessed the execution thereof.

SWORN to before me this the 25th day of January, 1960.

Ansel M. Hawkins (SEAL)  
Notary Public for S.C.

Doris Carpenter

Deed and Release Recorded January 26th, 1960 at 3:52 P. M. #21131

175  
F X 1800  
21131 990  
State of South Carolina

COUNTY OF Greenville  
Grover L. Jones  
TO mail Mrs. C.R. Smith  
Margaret E. Smith  
R#4  
Greer, S.C.

Title To Real Estate

I hereby certify that the within Deed/has been and Release  
this 26th day of  
January A. D., 1960, recorded  
in Book 643 of Deeds, page 191  
at 3:52 o'clock P. M.

Register of Mesne Conveyance  
For Greenville County.

I hereby certify that the within Deed has been  
this 26th day of  
January A. D., 1960, recorded  
in Book R of Deeds, page 222  
Elizabeth D. Kiddle  
Auditor Greenville County.

ANSEL M. HAWKINS  
ATTORNEY AT LAW  
GREER, SOUTH CAROLINA

Attest: B. H. H. Jr.  
At 1:15 p.m. 1/26/60